

E-CHALLAN **Govt of Himachal Pradesh Department of Finance** Treasuries, Accounts & Lotteries

HIMGRN: A21C108666

Date:

Book Date:

02-03-2021 12:58:09PM

Book No.

\*Tender By.

**PRINCIPAL** 

GURUKUL INTERNATIONAL Sr Sec SCHOOL BYPASS ROAD KATHER SOLAN

Dept. Ref No.

Receipt Type

RECEIPT ON ACCOUNT OF INSPECTION FEE FROM PRIVATE INSTITUTION MANAGEMENT

-RENEWAL FEES

Amount(\*GC)

500 (Five Hundred)

Transaction Success.. A21C108666

(Tenderer)

PRINCIPAL

GURUKUL INTERNATIONAL Sr Sec SCHOOL BYPASS ROAD KATHER

SOLAN

Treasury

SOL00

DDO

512

(On whose behalf the money is tendered)

DY. DIR.ELE EDUCATION

For the Period [01-04-2021 To 31-03-2022]

MajCd-SmjCd-MinCd-SmnCd

Book No.

Amount(₹)

500

0202-01-101-05(RECEIPT ON ACCOUNT OF INSPECTION FEE FROM PRIVATE INSTITUTION MANAGEMENT)

**Bank Transcation Details** 

Bank Reference No.

CPAARGADA4

HIMGRN.

A21C108666

Amount (\*GC + \*SC)

₹ 500 (500+0)

Amount in words

**Five Hundred** 

Status

Completed successfully.

Date-Time

02-03-2021 12:59:45PM

NIC-HP

Bank CIN: CPAARGADA4

HIMGRN: A21C108666

e-Challan (IFMS)

Service Providers Should Verify the identity of Remmiter before Delivering Services.

<sup>\*</sup> GC - Govt. Fee Collected, \*SC- Service Charge Paid

2. Entroyee Colory Acett detail 3. Notice for >5/ Unrader Scotion केन्द्रीय माध्यमिक शिक्षा बोर्ड संबद्धता अमाण - प्रच The second second and \$19.27 Exp. 2.00 (1.00)

## FORM I

## SELF DECLARATION CUM APPLICATION

## FOR GRANT OF RECOGNITION OF SCHOOL

(See rule -9)

To

The Deputy Director (Elementary Education)/ Block Elementary Education Officer

(Name of District and State)

Sir/madam,

With effect from the commencement of the school year 2027 LaFeb 2021

8 Uhool

Yours faithfully,

Enclosure: 1. Affiliation contibute?

Place / Date :

Kather, Bypass Road, Solan (1-1.P.)-173213.

MANAGER
Gurukul International Sr. Sec. Schoo
Affiliated to CBSE, New Delhi
Bypass Solan, Himachal Pradesh

Chairman of Managing

Committee/Manager/

A. S	chool Details	
1.	Name of School	67 Wufker Chileswalow
2.	Academic Session	2021-22
3.	District	Cala
4.	Postal Address Kalles, By Pass Road,	PO-Use had it sol
5.	Village/City	Soli
6.	Tehsil	Sollan
7.	Pin Code:	17.3213
8.	Phone No. with STD Code 7650906317	01792-226317
9.	Fax No.	
10.	E-mail address if any	34 solguruful 2017
11.	Nearest Police Station	Koller de Cale

B. Ge	neral Information		
1.	Year of Establishment/ or to be established	2007	month of the state
2.	Date of First Opening of School	2186 February 20	クス
3.	Name of Trust/Society/Managing Committee Maturales	Duffk Kuma	Mynoria
4.	Whether Trust/Society/Managing Committee/ is registered	Yel	cety
5.	Period upto which Registration of Trust/Society/Managing Committee is valid	20 Yeasl	A CONTRACTOR OF THE PROPERTY O
5.	Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their address on an affidavit in copy		3
		80	

	Name and	official	address	of the			
	Manager/President	/Chairman of the	School				
	Name		***************************************		MS. P: 111 8/ 10.80		
	Designation	***************************************	(1611661-11-11-11-11-11-11-11-11-11-11-11		Marcas		
	Address M	etu Ran	2.10.1.	a lina.	0 Re 304. 000 (14)		
	Phone		Chlore Child	ZJ Afafalita	(0) 19418.435077 (R) 01792-226918		
8,	Total Income & Expenditure during last 3 years surplus/deficit						
	Year	Income	Expenditure	Sur	rplus/deficit		
	2019-20	3552252	7.283769857	7-14 -2	175999186		
	2018-19	32589206	30281904	०१ २२२	27301-91		
	2017-18	3319596.	2 28059298	.66 51	36663134		

C. Nat	ure and area of School	
1.	Medium of Instruction	c 20111
2.	Type of School (Specify entry & exit classes)	co-strate
3.	If aided, the name of agency and percentage of aid	Plent
4.	If School Recognized/affiliated earlier	Resource 2nd
5.	If so, by which authority  Recognition number	New Dellie
6.	Does the school has its own building or is it running in a rented building.	Oben Buildine
7.	Whether the school buildings or other structures or the grounds are used during the day or night for commercial or residential purposes (except for the purpose of residence of any employee of the school) or for political or non-educational activity of any kind whatsoever?	bround is wedonly
3.	Total area of the school	8227 L Sti MAR 81

9.	Built in area of the school	2
		7712 Pols HAR O.
Instrument	······································	

	Class	No. of Section	on No. of Students	
1.	Pre-primary	.3	89	
2.	I-V	10	141	
3.	VI – VIII	6	161	

E. Infrastructure Details & Sanitary Conditions

1	Room	1. Class room 29
		2. Office room-cum- Store Room-cum- Headmaster room  3. Kitchen-cum-store
	Numbers	
	Average Size	25 length (in fl.) 20 Blogdth (in ft.)

## F. Other Facilities

Whether all	Teaching	Sports &	Facility books in	Type and	Sanitary Conditions
facilities have barrier free access	Learning Materials (attach list)	Play equipments (attach list)	Books ( No. of Books)     Periodical / Newspapers	number of drinking water facility	Type of W.C. & Urinals  Number of Urinals/Lavatories separately for Boys  Number of Urinals/Lavatories
(1)	(2)	(3)	(4)	(5)	separately for girls 20
			5000	12	Total- 43

G. PartG. Particulars of Teaching Staff

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher	Father	Date of	Academic	Profession	Teaching	Class	Date of	Trained or un-
Name		birth	Qualification	al	Experience	assigned	apptt.	trained
				qualificati				

qualificati qualificati

	Spouse		on	Т-		Λ			7
	Name		ust a	tlarl	10				
(1)	(2)	(3)	(4)	(5)	, (6		7) (	(8)	(9)
ochor V.	2. Teaching	g in Both Ele	ementary and	Secondar	y (deta	ils of each to	eacher ser	parately)	
	ne Father/Spouse	Birth	of Academic qualification	Profe	ssional ication	Teaching experience	Class	Date	Trained or un- trained
(1)	(2)	(3)	(4) (1)	d (5)		(6)	(7)	(8)	(9)
	3. Headmas	ster	CCU						
	e Father/Spouse		fAcademic qualification	Professi qualific	10000000	Teaching experience	Class assigned	Date of apptt.	Trained or un- trained
(1)	(2)	(3)	(4)	(5)	A Park	(6)	(7)	(8)	(9)
	curriculum lowed in eac	m and Syllat	System of Pur	il Assessn	/Y·A	Whether required to class VIII	pupils of take any	the sch	2021 Thea
(1	1)		(2)		-	-	(3)		-

- I. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application;
- J. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- K. Certified that the school undertakes to furnish such reports and information as may be required by the Deputy Director Education or Block Elementary Education Officer from time to time and complies with such instructions of the appropriate authority or the Deputy director Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school;

L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection. by any officer authorized by the Deputy Director Education or Block Elementary Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government/Local Body or the Administration to discharge its or his obligations to Parliament / Legislative Assembly of the state/Panchayat/Municipal Corporation, as the case may be.

MANAGER Gurukut hternaticsdl &r. Sec. School Affiliated to CBSE, New Delhi Bypass, Solan, Himachal Pradesh

Chairman/Manager,

Managing Committee

Guridal International Cy Stchool

Place Colon Date 26/02/21

Gram:

Phone: 01792226317

E-Mail:

Fax:

School gurukul. 2007@ gmail. com