

**PT 1 SYLLABUS OF GRADE – XII**

<b>SUBJECT</b>	<b>SYLLABUS</b>
<b>ENGLISH</b>	<b>UNSEEN PASSAGE, FORMAL LETTER, NOTICE WRITING, FLAMINGO- THE LAST LESSON, MY MOTHER AT SIXTY SIX, VISTAS- THE THIRD LEVEL</b>
<b>HINDI</b>	अपठित गद्यांश, अपठित पद्यांश पाठ- भक्तिन (गद्य खंड) पाठ- बाजार दर्शन (गद्य खंड) आत्मपरिचय, एक गीत (पद्य खंड) अप्रत्याशित लेखन, रेडियो नाटक
<b>PHYSICS</b>	<b>UNIT 1: CHAPTER 1 - ELECTRIC CHARGES AND FIELDS, CHAPTER 2 - ELECTROSTATIC POTENTIAL AND FIELDS</b>
<b>CHEMISTRY</b>	<b>UNIT- SOLUTIONS, HALOALKANES AND HALOARENES</b>
<b>BIOLOGY</b>	<b>CHAPTER-2 SEXUAL REPRODUCTION IN FLOWERING PLANTS CHAPTER -3 HUMAN REPRODUCTION</b>
<b>MATHS</b>	<b>CHAPTER-1 RELATION AND FUNCTIONS, CHAPTER-2 INVERSE TRIGONOMETRY, CHAPTER-3 MATRICES.</b>
<b>IP</b>	<b>CH1-PYTHON BASICS CH2-COMPUTER NETWORKING</b>
<b>AP</b>	<b>CHAPTER -1 NUMBERS, QUANTIFICATION AND NUMERICAL APPLICATION</b>
<b>ACCOUNTS</b>	<b>Ch-1 FUNDAMENTALS OF PARTNERSHIP FIRM CH-2 VALUATION OF GOODWILL</b>
<b>BUSINESS STUDIES</b>	<b>CH-1 NATURE AND SIGNIFICANCE OF MANAGEMENT CH-2 PRINCIPLES OF MANAGEMENT</b>
<b>ECONOMICS</b>	<b>CHAPTER 5 MONEY CHAPTER 6 BANKING CHAPTER 7 AGGREGATE DEMAND AND AGGREGATE SUPPLY</b>
<b>GEOGRAPHY</b>	<b>UNIT 1 HUMAN GEOGRAPHY UNIT 2 PEOPLE</b>
<b>SOCIOLOGY</b>	<b>CHAPTER -2 THE DEMOGRAPHIC STRUCTURE OF THE INDIAN SOCIETY CHAPTER 3 SOCIAL INSTITUTIONS :CONTINUITY AND CHANGE</b>
<b>HISTORY</b>	<b>THEME 1 BRICKS, BEADS AND BONES THEME 2 KINGS , FARMERS AND TOWNS</b>
<b>POL SCIENCE</b>	<b>CHAPTER 1- END OF BIPOLARITY CHAPTER-2 ALTERNATIVE CENTRES OF POWER</b>
<b>PHYSICAL EDUCATION</b>	<b>CHAPTER 1- PLANNING IN SPORTS CHAPTER 2 - SPORTS AND NUTRITION CHAPTER 3 - YOGA AND LIFESTYLE</b>

# DATESHEET

DATE	DAY	XII (SCIENCES)	XII (COMMERCE)	XII (HUMANITIES)
17-04-2023	MONDAY	MATHEMATICS/ BIOLOGY	ECONOMICS	ECONOMICS/ SOCIOLOGY
18-04-2023	TUESDAY	PHYSICAL EDUCATION/ INFORMATICS PRACTICE	PHYSICAL EDUCATION/ INFORMATICS PRACTICE	PHYSICAL EDUCATION/ INFORMATICS PRACTICE
20-04-2023	THURSDAY	PHYSICS	ACCOUNTANCY	POLITICAL SCIENCE/ GEOGRAPHY
21-04-2023	FRIDAY	ENGLISH	ENGLISH	ENGLISH
24-04-2023	MONDAY	CHEMISTRY	BUSINESS STUDIES	HISTORY/ HINDI
25-04-2023	TUESDAY	APPLIED MATHEMATICS	APPLIED MATHEMATICS	APPLIED MATHEMATICS

## PERIODIC TEST 1 2023-24 (BLUEPRINT GRADE XII)

Subject									
ENGLISH	UNSEEN PASSAGE	10	WRITING	10	LITERATUR E	20	-	-	40
HINDI	अपठित बोध	1x10= 10	अभिव्यक्ति और संचार माध्यम	1x5=5 अंक	पाठ्यपुस्तक (आरोह) गद्य खंड, पद्य खंड	2x3=6 3x3=9 15अंक	अप्रत्याशित लेखन रेडियो नाटक	5x2=10	40
PHYSICS	Section A: MCQ (1 mark)	11x1=11	Section B: SA-I (2 marks)	2x3=6	"Section C: SA-II (3 marks)"	3x3=9	Section D: LA (5 marks) "Section E: CB (4 marks)"	5x2=10 4x1=4	40
CHEMISTRY	Section A: MCQ (1 mark)	11x1=11	Section B: SA-I (2 marks)	2x3=6	Section C: SA-II (3 marks)	3x3=9	Section D: LA (5 marks) Section E: CB (4 marks)	5x2=10 4x1=4	40
BIOLOGY	Section A: MCQ (1 mark)	11x1=11	Section B: SA-I (2 marks)	2x3=6	Section C: SA-II (3 marks)	3x3=9	Section D: LA (5 marks) Section E: CB (4 marks)	5x2=10 4x1=4	40
MATHS	Section A:MCQ (1mark)	10x1 = 10	Section B: SA-I ( 2marks)	2x5 = 10	Section C: SA-II (3MRKS)	3x2=6	Section D:LA (5marks) Section E:CB (4 marks)	5x2=10 4x1=4	40
IP	ONE WORD & LINE ANSWER TYPE QUESTIONS	10*1=10	APPLICATI ON BASED & ASSERSON REASON QUESTION	4*2=8	SHORT ANSWER LONG ANSWER QUESTIONS	4*2=8 2*3=6	CASE BASED QUESTION	2x4=8	40

<b>AP</b>	Section A: MCQ ( 1 MARK)	10×1 = 10	Section B: SA-I ( 2 MARKS)	2×5 =10	Section C: SA- II ( 3 MARKS)	3×2=6	Section D:LA( 5 MARKS) SECTION E:CB ( 4 MARKS)	5×2=10 4×1=4	40
<b>ACCOUNTS</b>	MCQ	1×10	SHORT QUESTION ANSWER	3×4=12	SHORT ANSWER TYPE	4×3=1 2	LONG ANSWERS TYPE	6×1=6	40
<b>BUSINESS STUDIES</b>	MCQ AND CASE BASED	1×10	SHORT ANSWER TYPES INCLUDING CASE BASED	3×2=6	CASE BASED AND SHORT ANSWER TYPES	4×3=1 2	LONG QUESTION AND CASE BASED QUESTION	6×2=12	40
<b>ECONOMICS</b>	MULTIPLE CHOICE QUESTIONS	1 x 10 = 10	VERY SHORT QUESTION AND ANSWER	5 x2 = 10	SHORT QUESTION AND ANSWER	2 X 4= 8	LONG QUESTION AND CASE BASED QUESTION	2 x 6 = 12	40
<b>GEOGRAPHY</b>	MULTIPLE CHOICE QUESTIONS	9X1= 9	SHORT QUESTION ANSWER AND SOURCE BASED QUESTION	3X3=9 2X3=6	LONG QUESTION ANSWER	2X5=1 0	MAP BASED QUESTION	6X1=6	40
<b>SOCIOLOGY</b>	MULTIPLE CHOICE QUESTIONS	(1X10=1 0)	VERY SHORT QUESTION S	(2X5=1 0)	SHORT QUESTION	(4X2=8 )	LONG QUESTION INCLUDING CASE BASED QUESTIONS	6X2=12	
<b>HISTORY</b>	MULTIPLE CHOICE QUESTIONS	10X1= 10	SHORT QUESTION ANSWER	3X3=9	LONG QUESTION ANSWER	1X8=8	SOURCE BASED QUESTION MAP BASED QUESTION	2X4=8 5X1=5	40
<b>POL SCIENCE</b>	MULTIPLE CHOICE QUESTION	10X1= 10	SHORT QUESTION ANSWER	3X3=9	LONG QUESTION ANSWER	1X8=8	SOURCE BASED QUESTION MAP BASED QUESTION	2X4=8 5X1=5	40
<b>PHYSICAL EDUCATION</b>	MULTIPLE CHOICE QUESTION	9×1= 9	SHORT QUESTION ANSWER	3×3= 9	LONG QUESTION ANSWER	4×3= 12	LONG QUESTIONS	5×2= 10	40