

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630127
3	SCHOOL CODE (IF APPLICABLE)	43121
4	COMPLETE ADDRESS WITH PIN CODE	BYPASS ROAD SOLAN, HP, SOLAN , HIMACHAL PRADESH - 173213
5	PRINCIPAL NAME	LUCKHVINDER ARORA
6	PRINCIPAL QUALIFICATION	B.COM, M.A , B.Ed and CC (School Adm)
7	SCHOOL EMAIL ID	schoolgurukul.2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01792226317

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gissolan.com/wp-content/uploads/2021/09/Affiliation-Certificate.pdf">https://www.gissolan.com/wp-content/uploads/2021/09/Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gissolan.com/wp-content/uploads/2021/09/Society-Registration-Certificate.pdf">https://www.gissolan.com/wp-content/uploads/2021/09/Society-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gissolan.com/wp-content/uploads/2023/06/NOC-06.06.2023.pdf">https://www.gissolan.com/wp-content/uploads/2023/06/NOC-06.06.2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gissolan.com/wp-content/uploads/2023/06/Recognition-1st-04-">https://www.gissolan.com/wp-content/uploads/2023/06/Recognition-1st-04-</a>

		<a href="#">2022-to-31st-03-2027.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/Building-Safety-Certificate.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/Fire-Service.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/Fire-Service.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gissolan.com/wp-content/uploads/2021/09/Affiliation-Certificate.pdf">https://www.gissolan.com/wp-content/uploads/2021/09/Affiliation-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gissolan.com/wp-content/uploads/2023/06/Heath-and-Sanitation-Certificate.pdf">https://www.gissolan.com/wp-content/uploads/2023/06/Heath-and-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/Fee-Structure-with-Signature.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/Fee-Structure-with-Signature.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/SMC-2023-24.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/SMC-2023-24.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/SMC-2023-24.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/SMC-2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gissolan.com/wp-content/uploads/2023/05/RESULT-CLASS_-X-AND-XII.pdf">https://www.gissolan.com/wp-content/uploads/2023/05/RESULT-CLASS_-X-AND-XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LUCKHVINDER ARORA
2	TOTAL NO. OF TEACHERS	40
	PGT	11
	TGT	14
	PRT	09
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA VERMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	70	70	100	NILL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	71	71	100	NILL
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 183
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aVXEtfCs1Q">https://youtu.be/aVXEtfCs1Q</a>