

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630127
3	SCHOOL CODE (IF APPLICABLE)	43121
4	COMPLETE ADDRESS WITH PIN CODE	BYPASS ROAD SOLAN, HP, SOLAN , HIMACHAL PRADESH - 173213
5	PRINCIPAL NAME	LUCKHVINDER ARORA
6	PRINCIPAL QUALIFICATION	B.COM, M.A , B.Ed and CC (School Adm)
7	SCHOOL EMAIL ID	schoolgurukul.2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01792226317

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/18a9STME5jHg4rF6Kg vE-V1qSnsawvHou/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1SqVSAGKp-sfo3rPwp wnQYB0ecnzCAF0v/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1CHPfZ3sPKL20AGTwa 2K3cgObwHZRwdtV/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1OD8hvdTqZKxQYbXQq PZ3-HyuzUeWItGA/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/10li6l3sOgCcfCsn6JLLiI T7zG6cpbRT3/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1m9WTSfLqwmkRW8IV nDIKEN0FUsD1kkt_/view?usp=sharing

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1ICji94YPYCdgc4pU93ahM79ommcklm9f/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1t0RDcg5Fo7UYkbF2lv965A3PODOPbLHn/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1G0wEj8xC6dr muc1U7kOVgxaIVW290qHV/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1in8ChYSyV2rej_Ho_z_RQ0oN3-bJME6j/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1wNsG0xFknh194ZX Ae86Bizi9hhtqIHRI/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1eMbX4Z_u_UvDjJeSt5Hngh4nG9UAmh6R/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1jEsD6TDkt0teojk9SlpeNvg00qEhEcFe/view?usp=sharing

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LUCKHVINDER ARORA
2	TOTAL NO. OF TEACHERS PGT TGT PRT NTT	33 11 07 10 04
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA VERMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	69	65	94%	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	70	60	86%	NIL

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 183
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aVXEtfCs1Q